

CARSON TRUCKEE WATER CONSERVANCY DISTRICT

Regular meeting

Tuesday, March 12, 2024, at 10:00 a.m.

1005 Terminal Way, Suite 150, Reno, NV 89502

NOTES:

1. The announcement of this meeting has been posted at Carson Truckee Water Conservancy District (1005 Terminal Wy, #150) and provided to the Washoe County Clerk's Office, Carson City Treasurer, Churchill County Clerk/Treasurer, Douglas County Clerk/Treasurer, Lyon County Clerk/Treasurer, Storey County Clerk/Treasurer, and the CTWCD website: www.ctwcd.com, and the state website: notice.nv.gov. In addition, the agenda has been mailed, emailed, or faxed to groups and individuals as requested. The CTWCD can be contacted at 775 322-8041, 775 322-7266 (fax) or email at marypat.wcwcd@gmail.com
2. The Board may elect to combine agenda items, consider agenda items out of order, remove agenda items, or delay discussion on agenda items. Arrive at the meeting at the posted time to hear item(s) of interest.
3. Asterisks (*) denote non-action items.
4. In accordance with NRS 241.020, this agenda closes three working days prior to the meeting.
5. Public comment is limited to three minutes and is allowed during public comment period. The public may sign-up to speak during the public comment period or on a specific item by completing a "Request to Speak" card and submitting it to the clerk. In addition to the public comment periods, the Chairman has the discretion to allow public comment on any item on which action is to be taken.
6. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call 775322 8041 in advance so that arrangements may be conveniently made.
7. Staff reports and supporting material for the meeting are available at the CTWCD offices at 1005 Terminal Way, Reno, NV 89502 Ste. 150 or you can contact the CTWCD at 775-322-9139, 775-322-7266 (fax) or email at marypat.wcwcd@gmail.com. Supporting material is made available to the general public in accordance with NRS 241.020(6).

Join Zoom Meeting:

<https://us02web.zoom.us/j/89430739229?pwd=dm5oZTBpVDczM2hiTU5RUFJXL08zUT09>

1. Call regular meeting to order.
2. Public comment – limited to no more than three minutes per speaker*
3. Approve Agenda **(For Possible Action)**
4. Approve Minutes for February 13, 2024; financial statements as submitted, and checks written on Bank of America # 9867 - #9872 and Nevada State Bank #3257 - #3267. **(For Possible Action)**
5. Water Masters Report and discussion*
6. Discussion, direction to staff and possible action on new accounting firm. **(For Possible Action)**
7. Discussion, action, and possible approval of USGS Stream Gauging Program for 2024 – 2025 in the amount of \$8,919 and signing of the Joint Funding Agreement – Staff **(For Possible Action)**
8. Report from Sub-Committee (disbursement of district funds for grants) and (review of duties, purpose of the District – Todd Westergard & Ernie Schank
9. Discussion, direction to staff and possible action regarding the 2024-2025 budget – Staff **(For Possible Action)**
10. Update discussion and possible action regarding future grant requirements and 2024-2025 grant window – Kayla Dowty, Todd Westergard **(For Possible Action)**
11. Discussion and possible action of the Riverside Drive Inundation and possible involvement of the District – Kayla Dowty **(For Possible Action)**.
12. Discussion and possible Board direction regarding encroachment permits and requests. – Kayla Dowty **(For Possible Action)**
13. Discussion and possible Board direction regarding maintenance debris removal work, emergency debris/deposit removal work and authorization for expenditures for such work. – Kayla Dowty **(For Possible Action)**
14. Engineer/Consultant Report – Kayla Dowty **(For Possible Action)**
15. Legal Counsel Report and update (Board may receive information in closed session where applicable. * - Leo Bergin
16. Secretary/Treasurers Report – Mary Pat Eymann **(For Possible Action)**
17. Public Comment – limited to no more than three minutes per speaker. *
18. Board comments and requests for future agenda items. *
19. Adjournment **(For Possible Action)**

NEXT MEETING

Tuesday April 9, 2024, at 10:00 a.m.