

CARSON TRUCKEE WATER CONSERVANCY DISTRICT

Regular Meeting

Tuesday, April 8, 2025, at 10:00 a.m.

1005 Terminal Way, Suite 150, Reno, NV 89502

NOTES:

1. The announcement of this meeting has been posted at Carson Truckee Water Conservancy District (1005 Terminal Wy, #150) and provided to the Washoe County Clerk's Office, Carson City Treasurer, Churchill County Clerk/Treasurer, Douglas County Clerk/Treasurer, Lyon County Clerk/Treasurer, Storey County Clerk/Treasurer, and the CTWCD website: www.ctwcd.com, and the state website: notice.nv.gov. In addition, the agenda has been mailed, emailed, or faxed to groups and individuals as requested. The CTWCD can be contacted at 775 322-8041, 775 322-7266 (fax) or email at marypat.wcwcd@gmail.com
2. The Board may elect to combine agenda items, consider agenda items out of order, remove agenda items, or delay discussion on agenda items. Arrive at the meeting at the posted time to hear item(s) of interest.
3. Asterisks (*) denote non-action items.
4. In accordance with NRS 241.020, this agenda closes three working days prior to the meeting.
5. Public comment is limited to three minutes and is allowed during public comment period. The public may sign-up to speak during the public comment period or on a specific item by completing a "Request to Speak" card and submitting it to the clerk. In addition to the public comment periods, the Chairman has the discretion to allow public comment on any item on which action is to be taken.
6. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call 775322 8041 in advance so that arrangements may be conveniently made.
7. Staff reports and supporting material for the meeting are available at the CTWCD offices at 1005 Terminal Way, Reno, NV 89502 Ste. 150 or you can contact the CTWCD at 775-322-9139, 775-322-7266 (fax) or email at marypat.wcwcd@gmail.com. Supporting material is made available to the general public in accordance with NRS 241.020(6).

Join Zoom Meeting:

<https://us02web.zoom.us/j/84036119658?pwd=5hu99ulzichXHBkrqmtK8k8Mwi43Qi.1>

Regular Meeting

1. Call regular meeting to order.
2. Public comment – limited to no more than three minutes per speaker*
3. Approval of posted agenda **(For Possible Action)**
4. Approval of Minutes for March 2025; financial statements as submitted, and checks written on Bank of America # 9943 - #99482 and Nevada State Bank #3346 - #3353. **(For Possible Action)**
5. Water Masters Report and discussion*
6. Discussion and possible action regarding the grant to be provided to the Carson Water Subconservancy District (CWSD), pursuant to the Interlocal Agreement entered into by and between the District and CWSD. **(For Possible Action)**
7. Discussion, direction to staff and possible action regarding the 2025-2026 tentative budget. Budget to be approved at the Public Hearing (5/20/25) – Staff. **(For Possible Action)**
8. Discussion, action, and possible approval of USGS Stream Gauging Program for 2025 – 2026 in the amount of \$9,293 and signing of the Joint Funding Agreement – Staff **(For Possible Action)**
9. Discussion and possible action for grants awarded by the District – **(For Possible Action)**
10. Discussion and possible action regarding the District's Legal Counsel – **(For Possible Action)**
11. Engineer/Superintendent Report– Kayla Dowty **(For Possible Action)**
 - A. Riverside Drive Inundation and possible involvement of the District.
 - B. Maintenance debris removal work, emergency debris/deposit removal work and authorization for expenditures for such work.
 - C. Encroachment permits and requests.
 - D. Miscellaneous items.
12. Legislative Report and update– Attorney Foletta/Director Baggett **(For Possible Action)**
13. Legal Counsel Report and update (Board may receive information in closed session where applicable) * - Lucas Foletta
14. Secretary/Treasurers Report – Mary Pat Eymann **(For Possible Action)**
15. Public Comment – limited to no more than three minutes per speaker. *
16. Board comments and requests for future agenda items. *
17. Adjournment **(For Possible Action)**

NEXT MEETING

Public Hearing on the Budget

****Tuesday May 20th, 2025, at 10:00 a.m.****