

# CARSON TRUCKEE WATER CONSERVANCY DISTRICT

## Public Hearing on the Tentative Budget

Tuesday, May 17, 2022, at 10:00 a.m.

1005 Terminal Way, Suite 150, Reno, NV 89502

### NOTES:

1. The announcement of this meeting has been posted at Carson Truckee Water Conservancy District (1005 Terminal Wy, #150) and provided to the Washoe County Clerk's Office, Carson City Treasurer, Churchill County Clerk/Treasurer, Douglas County Clerk/Treasurer, Lyon County Clerk/Treasurer, Storey County Clerk/Treasurer, and the CTWCD website: [www.ctwcd.com](http://www.ctwcd.com), and the state website: [notice.nv.gov](http://notice.nv.gov). In addition, the agenda has been mailed, emailed, or faxed to groups and individuals as requested. The CTWCD can be contacted at 775 322-8041, 775 322-7266 (fax) or email at [marypat.wcwcd@gmail.com](mailto:marypat.wcwcd@gmail.com)
2. The Board may elect to combine agenda items, consider agenda items out of order, remove agenda items, or delay discussion on agenda items. Arrive at the meeting at the posted time to hear item(s) of interest.
3. Asterisks (\*) denote non-action items.
4. In accordance with NRS 241.020, this agenda closes three working days prior to the meeting.
5. Public comment is limited to three minutes and is allowed during public comment period. The public may sign-up to speak during the public comment period or on a specific item by completing a "Request to Speak" card and submitting it to the clerk. In addition to the public comment periods, the Chairman has the discretion to allow public comment on any item on which action is to be taken.
6. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call 775322 8041 in advance so that arrangements may be conveniently made.
7. Staff reports and supporting material for the meeting are available at the CTWCD offices at 1005 Terminal Way, Reno, NV 89502 Ste. 150 or you can contact the CTWCD at 775-322-9139, 775-322-7266 (fax) or email at [marypat.wcwcd@gmail.com](mailto:marypat.wcwcd@gmail.com). Supporting material is made available to the general public in accordance with NRS 241.020(6).

Join Zoom Meeting:

<https://us02web.zoom.us/j/84252758549?pwd=WVhRc01qOHpyV29CU05lcDFqTDI3QT09>

1. Call the Public Hearing on the Tentative Budget to Order \*
2. Presentation, Discussion and Approval of the 2022-2023 Tentative Budget as Final – Staff **(For Possible Action)**
3. Adjourn Public Hearing
4. Call regular meeting to order.
5. Public comment – limited to no more than three minutes per speaker\*
6. Approve Agenda **(For Possible Action)**
7. Approve Minutes for March 2022 meeting; financial statements as submitted, and checks written on Bank of America # 9739 - #9745 and Nevada State Bank #3134 - #3138. **(For Possible Action)**
8. Water Masters Report and discussion\*
9. \*\*TRFMA presentation item – George Robison, Executive Director, Truckee River Flood Management Authority
10. Discussion and possible Board direction regarding encroachment permits and requests. – Kayla Dowty **(For Possible Action)**
11. Discussion and possible action of the Ambrose Park Diversion and possible involvement of the District – Kayla Dowty **(For Possible Action)**.
12. Discussion and possible action of 2021-2022 project to be determined to support City of Reno erosion control project under Kuenzli Bridge **(For Possible Action)**.
13. Discussion and possible Board direction regarding maintenance debris removal work, emergency debris/deposit removal work and authorization for expenditures for such work. – Kayla Dowty **(For Possible Action)**
14. Engineer/Consultant Report – Kayla Dowty **(For Possible Action)**
15. Superintendent Report – Ron Penrose **(For Possible Action)**
16. Legal Counsel Report and update (Board may receive information in closed session where applicable. \* - Leo Bergin
17. Secretary/Treasurers Report – Mary Pat Eymann **(For Possible Action)**
18. Public Comment – limited to no more than three minutes per speaker. \*
19. Board comments and requests for future agenda items. \*
20. Adjournment **(For Possible Action)**

### NEXT MEETING

Tuesday June 14, 2022, at 10:00 a.m.