

CARSON TRUCKEE WATER CONSERVANCY DISTRICT
Board of Directors Meeting
AGENDA

Tuesday, July 12, 2011 at 10:00 a.m.
295 Holcomb Avenue, Suite A, Reno, NV 89502

NOTES:

1. The announcement of this meeting has been posted at Carson Truckee Water Conservancy District (295 Holcomb), and provided to the Washoe County Clerk's Office, Carson City Treasurer, Churchill County Clerk/Treasurer, Douglas County Clerk/Treasurer, Lyon County Clerk/Treasurer, Storey County Clerk/Treasurer, for posting. In addition, the agenda has been mailed, emailed, or faxed to groups and individuals as requested. The CTWCD can be contacted at 775 322-8041, 775 322-7266 (fax) or email at WCWCD@sbcglobal.net
2. The Board may elect to combine agenda items, consider agenda items out of order, remove agenda items, or delay discussion on agenda items. Arrive at the meeting at the posted time to hear item(s) of interest.
4. Asterisks (*) denote non-action items.
5. Public comment is limited to three minutes and is allowed during public comment period. The public may sign-up to speak during the public comment period or on a specific agenda item by completing a "Request to Speak" card and submitting it to the clerk. In addition to the public comment periods, the Chairman has the discretion to allow public comment on any item on which action is to be taken.

1. Call the meeting to order*
2. Public comment — limited to no more than three minutes per speaker*
3. Approve Minutes for May and Financial Statements for May and June (**For Possible Action**)
4. Water Masters Report and discussion*
5. Legal Counsel Report and update (Board may receive information in closed session where applicable)* – **Leo P. Bergin**
6. Engineer Report and request for action on channel clearing – **Matt Setty (For Possible Action)**
7. USGS on-going stream flow monitoring program two year program, request for action \$21,472.00 per year (**For Possible Action**)
8. Action and approval of monthly bills (**For Possible Action**)
9. Public comment — limited to no more than three minutes per speaker*
10. Board comments and requests for future agenda items*
11. Adjournment (**For Possible Action**)

NEXT MEETING will be **TUESDAY, August 9, 2011.**