## CARSON TRUCKEE WATER CONSERVANCY DISTRICT

#### **Regular Meeting**

Tuesday, August 10, 2021, at 10:00 a.m.

## 1005 Terminal Way, Suite 150, Reno, NV 89502

#### NOTES:

- 1. The announcement of this meeting has been posted at Carson Truckee Water Conservancy District (1005 Terminal Wy, #150) and provided to the Washoe County Clerk's Office, Carson City Treasurer, Churchill County Clerk/Treasurer, Douglas County Clerk/Treasurer, Lyon County Clerk/Treasurer, Storey County Clerk/Treasurer, and the CTWCD website: <a href="www.ctwcd.com">www.ctwcd.com</a>, and the state website: <a href="motice.nv.gov">notice.nv.gov</a> In addition, the agenda has been mailed, emailed, or faxed to groups and individuals as requested. The CTWCD can be contacted at 775 322-8041, 775 322-7266 (fax) or email at <a href="mailto:marypat.wcwcd@gmail.com">marypat.wcwcd@gmail.com</a>
- 2. The Board may elect to combine agenda items, consider agenda items out of order, remove agenda items, or delay discussion on agenda items. Arrive at the meeting at the posted time to hear item(s) of interest.
- 3. Asterisks (\*) denote non-action items.
- 4. In accordance with NRS 241.020, this agenda closes three working days prior to the meeting.
- 5. Public comment is limited to three minutes and is allowed during public comment period. The public may sign-up to speak during the public comment period or on a specific item by completing a "Request to Speak" card and submitting it to the clerk. In addition to the public comment periods, the Chairman has the discretion to allow public comment on any item on which action is to be taken.
- 6. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call 775322 8041 in advance so that arrangements may be conveniently made.
- 7. Staff reports and supporting material for the meeting are available at the CTWCD offices at 1005 Terminal Way, Reno, NV 89502 Ste. 150 or you can contact the CTWCD at 775-322-9139, 775-322-7266 (fax) or email at <a href="mailto:marypat.wcwcd@gmail.com">marypat.wcwcd@gmail.com</a>. Supporting material is made available to the general public in accordance with NRS 241.020(6).

# \*\*THE MEETING FOR TUESDAY AUGUST 10, 2021, HAS BEEN CANCELLED\*\*

NEXT MEETING will be the Tuesday September 7, 2021, at 10:00 a.m.